

**CITY OF UNION CITY  
NOTICE AND AGENDA OF  
SPECIAL MEETING**

**CITY COUNCIL/REDEVELOPMENT AGENCY**

**Tuesday, March 8, 2011  
6:30 p.m.**

**City Council Conference Room  
34009 Alvarado-Niles Road**

- I. CALL TO ORDER**
- II. ORAL COMMUNICATIONS** – *comments are limited to items on the Special Meeting Agenda*
- III. CLOSED SESSION – CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
(Pursuant to Section 54956.9(c) of the Government Code)  
(One case)
- IV. ADJOURNMENT**

Dated: March 3, 2011

/s/ Mark Green

Mark Green  
Mayor