

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, NOVEMBER 22, 2011
7:00 PM**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

A SPECIAL MEETING CLOSED SESSION PRECEDES THE REGULAR MEETING AT 6:00 P.M.

I. CALL TO ORDER

I.a Pledge of Allegiance

I.b Roll Call

Mayor Mark Green

Vice Mayor Jim Navarro

Councilmember Emily Duncan

Councilmember Lorrin Ellis

Councilmember Pat Gacoscos

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS

3.a Resolution In Recognition of the Civic Contributions of the Chapel Of The Chimes to the City of Union City

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)

5.b Approve Minutes of the Regular Meeting Held November 8, 2011

5.c Second Reading and Adoption of an Ordinance for Municipal Code Amendment (AT-11-003) to modify Chapter 18.08, Definitions, Chapter 18.32, Residential Districts, and Chapter 18.114, Wireless Telecommunications Facilities, of the City of Union City Municipal Code, to amend provisions related to amateur radio antennas and antenna

structures for conformance with State and Federal regulations (Introduced November 8, 2011)

- 5.d Second Reading and Adoption of Ordinance Approving Municipal Code Amendment, AT-11-004, to Modify Chapter 18.38, Station Mixed Use Commercial, to Increase the Minimum Residential Density in the Station District from Forty-five (45) Units to Sixty (60) Units per Acre, Reclassify Personal Services from a Permitted to a Conditional Use, and to Amend the List of Examples of Personal Service Uses (Introduced November 8, 2011)
- 5.e Adopt a Resolution Appointing Additional Members to the Youth Commission
- 5.f Adopt Redevelopment Agency Resolution to Adopt Additional Amendments to the Enforceable Obligation Payment Schedule (EOPS)
- 5.g Adopt Redevelopment Agency Resolution to Make Certain Mid-year Adjustments to the Adopted Budget for FY 11-12
- 5.h Adopt a Resolution Awarding a Contract for the Union City Civic Center Administration Building Seismic Retrofit New Shear Frames and Foundations to Pencon of Livermore, California
- 5.i Adopt a Resolution Approving Replacement of Two Utility Trucks for Public Works Department, City Project No. 11-26

VI. PUBLIC HEARINGS

- 6.a Adopt a Resolution Approving Site Development Review, SD-11-004, For Building Modifications and Miscellaneous Site Improvements on Property Located at 32550 Central Avenue (Restoration Management)

VII. CITY MANAGER REPORTS

- 7.a Climate Action Plan Implementation Update
- 7.b Discussion Regarding Mandatory Recycling and Single-Use Bag Reduction Ordinances Proposed by Stopwaste.org

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS - None

XI. SECOND ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION - None

XIII. ITEMS REFERRED BY COUNCIL

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION - None

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or on our website www.unioncity.org

Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.