

**AGENDA FOR THE ADJOURNED  
REGULAR CITY COUNCIL MEETING  
CITY OF UNION CITY  
JULY 9, 2002, 6:00 P.M.  
COUNCIL CONFERENCE ROOM  
34009 ALVARADO-NILES ROAD  
UNION CITY, CALIFORNIA**

**6:00 P.M. - Council Conference Room**

I. **ROLL CALL:** Councilmembers, Elias, Fernandez, Valle, Vice Mayor Dutra-Vernaci, Mayor Green

II. **CLOSED SESSION:**

**PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
(Pursuant to Section 54957 of the California Government Code)**

**Title: City Manager -** Informal review of City Manager's annual performance objectives progress

III. **ADJOURNMENT**

The City Council of the City of Union City meets the second and fourth Tuesday of each month at 7: 00 p.m.

City Council meetings are televised by AT&T, live on Channel 20 and retelevised the following Friday at 6 p.m. and at 6:00 p.m. the following Tuesday. Complete agenda packets are available for public inspection at City Hall, the Union City Library, and the Community Centers. See the "City Council Information Guide" for more detailed information or visit our web site at

[www.ci.union-city.ca.us](http://www.ci.union-city.ca.us)

For Agenda information, you may contact the City Clerk's Office at 510-471-3232,  
ext. 348.

Resolution 2204-02

Ordinance 584-02

Redevelopment Reso. 260-02

**AGENDA FOR THE REGULAR  
CITY COUNCIL MEETING OF  
THE CITY OF UNION CITY  
TUESDAY, JULY 9, 2002, 7:00 P.M.,  
COUNCIL CHAMBERS  
34009 ALVARADO-NILES ROAD  
UNION CITY, CALIFORNIA**

**I. PLEDGE OF ALLEGIANCE**

**II. ROLL CALL:** Councilmembers Elias, Fernandez, Valle, Vice Mayor Dutra-Vernaci, Mayor Green

**III. UNFINISHED BUSINESS - NONE**

**IV. APPROVAL OF MINUTES**

A. Approval of minutes of the Regular City Council meeting of Tuesday, June 25, 2002

*Required Action: Motion*

**V. PROCLAMATIONS/PRESENTATIONS**

A. Resolution in honor of Lt. Mike Shelton upon his retirement from the City  
*Required Action: Present*

B. Presentation of historical artifacts and photos to the City by Union Sanitary District

*Required Action: Accept*

**VI. ORAL COMMUNICATIONS**

*Comments from the floor on non-agenda items will be accepted for a period of 1/2 hour maximum. Speakers are limited to three minutes each. Persons wishing to speak must complete a Speaker Card available at the rear of the Council Chambers or from the Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XII of the agenda if they wish.*

**VII. HEARINGS - NONE**

**VIII. REPORTS FROM CITY MANAGER - NONE**

**IX. REDEVELOPMENT AGENCY**

**A. Creation of Union City Boulevard Mixed Use Development Unified Area (Resolution)**

*Required Action: Motion*

The Redevelopment Agency Board has the authority to create a Unified Development Area which is a tool for effective redevelopment that provides the Agency Board with the authority to assemble parcels and select one or more Master Developers. A request has been made to form a Unified Development Area on the west side of Union City Boulevard with the following parcels:

482-001-000-109	30639 Union City Blvd.	175,547 square feet
482-001-100-102	30957 Union City Blvd.	9,451 square feet
482-001-005-200	Union City Blvd. (Vacant parcel)	42,553 square feet
482-001-100-200	30963 Union City Blvd.	12,647 square feet

**B. Property purchase of 34100 Seventh Street, APN #087-0099-146 for affordable housing (Resolution)**

*Required Action: Motion*

NorCal Steel operates a facility at 34100 Seventh Street which is surrounded by residential development that has complained about the noise from the steel operation. NorCal Steel is moving its operations to Central Technology Center. Staff is requesting the Agency Board purchase 34100 Seventh Street to provide for two affordable housing lots and expansion of a City park.

**X. AUTHORITIES/AGENCIES - NONE**

## XI. CONSENT CALENDAR/RESOLUTIONS

A. Resolution of the City Council of the City of Union City **APPOINTING INDIVIDUALS TO SENIOR COMMISSION**

*Required Action: Motion*

This resolution reappoints Irene Wolfe and Josephine Pando to serve on the Senior Citizens Commission with terms expiring June 2006.

B. Resolution of the City Council of the City of Union City **APPROVING TENTATIVE PARCEL MAP 7988 INITIATED BY SERGIO GUTIERREZ**

*Required Action: Motion*

Initiated by Sergio Gutierrez, on behalf of the property owners, Carlos and Ana Gutierrez, the applicant is requesting approval of a Tentative Parcel Map TPM 7988 to allow an adjustment of the lot line between two existing parcels to create two separate parcels each having a lot width of 45 feet and a lot area of 4,500 square feet.

C. Resolution of the City Council of the City of Union City **ACCEPTING GRANT RIGHT-OF-WAY**

*Required Action: Motion*

In conjunction with the development of Tract 6921 (Pulte Homes), the developer constructed a bridge which is now known as the All American City Bridge to extend Arizona Street. This resolution accepts the grant right-of-way from Alameda County Flood Control and Water Conservation District.

D. Resolution of the City Council of the City of Union City **AUTHORIZING THE EXECUTION OF THE PURCHASE AGREEMENT FOR 4029 HORNER STREET, UNION CITY, APN 482-0100-013-01**

*Required Action: Motion*

In 1999, the City Council provided staff direction to create a Park N Ride lot in the vicinity of Union City Boulevard to provide parking for express AC Transit bus service to San Francisco and additional commercial parking on

weekends. This resolution authorizes the City Manager to execute the Purchase Agreement for the property located at 4029 Horner Street.

- E. Resolution of the City Council of the City of Union City **AUTHORIZING THE FILING OF AN APPLICATION FOR FEDERAL SURFACE TRANSPORTATION FUNDS THROUGH THE METROPOLITAN TRANSPORTATION COMMISSION'S TRANSPORTATION FOR LIVABLE COMMUNITIES HOUSING INCENTIVE PROGRAM AND COMMITTING THE NECESSARY LOCAL MATCH FOR THE PROJECT(S) AND STATE THE ASSURANCE OF THE CITY OF UNION CITY TO COMPLETE THE PROJECT**

*Required Action: Motion*

This resolution authorizes the filing of an application for Federal Surface Transportation Funds through the Metropolitan Transportation Commission's Transportation for Livable Communities Housing Incentive Program. This application is for funds that have been already awarded for both the assisted and independent living components of Phase III of the Senior Village project.

- F. Resolution of the City Council of the City of Union City **APPROVING AMENDMENT TO POLICE OFFICERS' ASSOCIATION MEMORANDUM OF UNDERSTANDING**

*Required Action: Motion*

This resolution amends Section 5.05 of the Police Officers' Association (POA) Memorandum of Understanding (MOU) pertaining to a change in the medical benefit payment for retirees of the Union City Police Department.

- G. Resolution of the City Council of the City of Union City **CANCELING AUGUST 13 REGULARLY SCHEDULED CITY COUNCIL MEETING**

*Required Action: Motion*

Past practice has been for the second regularly scheduled Council meeting in August to be canceled. However, due to Council and staffing schedules, staff is requesting Council concurrence to cancel the August 13<sup>th</sup> meeting in order to give the public and employees proper notice.

- H. Rejection of Claim No. 510

*Required Action: Motion*

Marshall O. Johnson, Jr. filed a claim against the City regarding loss of property.

I. Rejection of Claim No. 517

*Required Action: Motion*

Laszlo T. Sebian filed a claim against the City regarding property damage.

J. Rejection of Claim No. 518

*Required Action: Motion*

Ram Prasad filed a claim against the City regarding property damage.

**XII. ORAL COMMUNICATIONS**

**XIII. CORRESPONDENCE - NONE**

**XIV. APPROVAL OF BILLS - NONE**

**XV. SCHEDULED ORAL COMMUNICATIONS - NONE**

**XVI. ITEMS REFERRED BY COUNCIL**

A. Oral Reports by Councilmembers on Meetings of County or Regional Boards and Commissions

*Required Action: Information*

**XVII. GOOD OF THE ORDER**

**XVIII. ADJOURNMENT**