

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING
Tuesday, October 10, 2006
7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS – None.

III. PROCLAMATIONS AND PRESENTATIONS

- 3.a Proclamation in Recognition of the Visit of an Official Delegation of Public Officials and Educators from the Kingdom of Thailand, City of Chiang Rai on October 10, 2006

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approval of Minutes - Work Session of August 1, 2006, Special Meetings of September 26, 2006, and Regular Meeting of September 26, 2006
- 5.c Second Reading and Adoption of Ordinance reimbursing members of City Boards, Commissions and Committees (Introduced September 26, 2006)
- 5.d Second reading and adoption of an Ordinance amending Title 18, Zoning, of the Municipal Code to provide further clarification on Industrial Planned Unit Developments, findings for Administrative Site Development Review and Site Development Review, expansion of non-conforming single-family residences and senior housing parking standards (Introduced on September 26, 2006)
- 5.e Resolution Approving Contract Change Order No. 17 and Review change orders 1 through 23; Union City Sports Center Project, City Project No. 02-12

- 5.f Resolution of the City Council adopting the National Incident Management System (NIMS), Standardized Emergency Management System (SEMS) and Incident Command System as the standard practice for all emergency responses
- 5.g Adopt Resolution Authorizing Reclass of Personnel Specialist to Personnel Analyst I
- 5.h Resolution of the City Council of the City of Union City Authorizing Revision to the Employee Housing Assistance Program (EHAP)
- 5.i Annual Report for Fiscal Year 2005-06 concerning sources and uses of Development Fees pursuant to Government Code Section 66006, et seq

VI. PUBLIC HEARINGS

- 6.a Public Hearing and Resolution to consider adoption of the Pedestrian and Bicycle Master Plan. Pursuant to CEQA, a Negative Declaration has been prepared for this project.

VII. CITY MANAGER REPORTS

- 7.a Adopt a resolution setting the reimbursement rate for use of Council Member's personal vehicles for City business at \$100.00 per month or as documented by the Council Member

VIII. REDEVELOPMENT AGENCY – None.

IX. AUTHORITIES AND AGENCIES – None.

X. CITY COMMISSION/COMMITTEE REPORTS

- 10.a Report and Recommendations from the Parks and Recreation Commission Regarding Possible Names for the Park Located at Williams and Davis Streets
- 10.b Report and Recommendations from the Park and Recreation and Youth Commissions Regarding Priorities for Possible Expansion of Youth Serving Programs in Union City

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION – None.

XIII. ITEMS REFERRED BY COUNCIL

- 13.a Oral reports by Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION

Closed Session - Conference with Real Property Negotiators

Pursuant to Section 54956.8 of the Government Code

Property: Block bounded by D St., E St., 2nd St., and Mission Blvd.

(APN 486-0002-028-00, 486-003-029-00, 486-0003-035-00, 486-003-030-00, 486-0003-034-01, 486-0003-034-01)

Agency negotiators: Mark Leonard, Mark Evanoff

Negotiating party: The Olson Company

Under negotiation: Price and terms

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.ci.union-city.ca.us

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.