

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING
March 14, 2006, 7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- 1.1 Pledge of Allegiance
- 1.2 Roll Call

II. UNFINISHED BUSINESS: None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.1 Presentation of New and Promoted Employees
- 3.2 Proclamation recognizing March as "Red Cross Month"
- 3.3 Proclamation recognizing Blue Sky Cleaner's as an environmentally clean business
- 3.4 Installation of Union City Chamber of Commerce Board Members

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.1 Adopt a Resolution approving procurement and installation of new play equipment by Playgrounds By Design for William Cann Park Play Lot Renovation, City Project 05-16 in the amount of \$56,161.47
- 5.2 Adopt a Resolution awarding a design services contract to TY-LIN International/CCS in the amount of \$114,580 for improvements to the Alvarado-Niles Road/Decoto Road Intersection, City Project 06-02
- 5.3 Adopt a Resolution approving Site Development Review SD-02-06 for Gary Singh to construct a 14,150 square foot automotive repair center at 1275 Atlantic Street in Central Bay Industrial Park
- 5.4 Adopt a Resolution appropriating funds in the amount of \$120,000 for the CNG Facility Improvements Project and authorizing the City Manager to execute a funding agreement with the Alameda County Congestion Management Agency for the advancement of funds from the Transportation Funds for Clean Air Program, and acceptance of said grant funds

- 5.5 Resolution of Intention to approve and amendment to the contract between the Board of Administration, California Public Employees' Retirement System and the City Council of Union City
- 5.6 Adopt a Resolution of Intent to authorize the annexation of territory to Community Facilities District No. 2005-1 (Public Services); and a Resolution adopting a Boundary Map showing the boundaries of the territory proposed to be annexed in the future to CFD No. 2005-01 (Pan-Cal APN 475-157-51)
- 5.7 Adopt a Resolution declaring certain vehicle and equipment as surplus
- 5.8 Waive second reading and adopt Ordinance No. 664-06 amending Title 18 of the Municipal Code pertaining to Sign Regulations; Zoning Text Amendment, AT-03-05
- 5.9 Approve regular and special meeting minutes of February 14, 2006, and special meeting minutes of January 17, 2006
- 5.10 Information report to begin the acquisition process for a 100' Tractor Drawn Aerial Ladder Apparatus

VI. PUBLIC HEARINGS:

- 6.1 Consideration of the Green Buildings Program:
 - (a) Adopt a Resolution approving an amendment to the General Plan, Community Design Element, Section F, Environmental Sustainability and Modification to the Introduction and Section A, General, AG-01-06
 - (b) Introduction of an Ordinance adding Chapter 15.76, Green Building and Landscaping Practices to Title 15, Building and Construction of the Municipal Code
 - (c) Adopt a Resolution establishing voluntary standards and polices for Green Building and Landscaping Practices in private development projects

VII. CITY MANAGER REPORTS

- 7.1 Verbal update regarding the COPPS Program

VIII. REDEVELOPMENT AGENCY: None

IX. AUTHORITIES AND AGENCIES: None

X. CITY COMMISSION/COMMITTEE REPORTS: None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATIONS: None

XIII. ITEMS REFERRED BY COUNCIL

- 13.1 Oral reports by Councilmembers on meetings of County or Regional Boards and Commission

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION

CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to section 54956.8 of the Government Code

Property: 4995 Horner Street, APN 482-0020-009
Agency negotiators: Mark Leonard, Mark Evanoff
Negotiating parties: Fay Louie
Under negotiation: Price and Terms

Property: 1100 Decoto Road, APN 087-0019-004-02
Agency negotiators: Mark Leonard, Mark Evanoff
Negotiating parties: TMG Partners
Under negotiation: Price and Terms

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.ci.union-city.ca.us

The City Council meets the second and fourth Tuesday of each month at 7:00 p.m. Meetings are broadcast live on Channel 15 and run again the following Friday and Tuesday at 6:00 p.m.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.