

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING
Tuesday, June 13, 2006, 7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS: None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.a Proclamation recognizing James Logan High School Girls Track and Field Team's State Championship

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Approve Special Meeting Minutes of May 30, 2006
- 5.b Adopt a Resolution granting an 18-month extension for Tentative Parcel Map No. 8348, Armando & Mabel Borjal, 4235 Horner Street
- 5.c Adopt a Resolution approving amendments to the Management MOU
- 5.d Adopt Resolution authorizing the City Manager to Execute the Fare Increase and Service Change Agreement with the Dumbarton Express Route Operations Committee (DBROC)
- 5.e Adopt a Resolution Declaring a surplus vehicle - 1987 Grumman Aerial Cat
- 5.f Adopt a Resolution authorizing the City Manager to sign the Disadvantaged Business Enterprise(DBE) Race-Neutral Implementation Agreement
- 5.g Adopt a Resolution authorizing a contract with the Alameda County Library for additional Library Services during Fiscal Year 2006/07

- 5.h Adopt a Resolution accepting and appropriating \$24,383 from the United States Department of Justice Assistance Grant (JAG) to augment the 2005/2006 In Car Video Capital Project
- 5.i Adopt a Resolution awarding a contract to Downtown Ford Sales of Sacramento, California in the amount of \$35,926.65 for two new 4X2 Regular Cab 8' Bed Pickup Trucks, City Project No. 06-09
- 5.j Adopt a Resolution approving Site Development Review SD-04-06 for Jimmy Dones to construct a 1,905 square foot commercial building at 31841 Alvarado Boulevard
- 5.k Reject Claim No. 663A presented by Louise Primrose Victoria Sanft and Maliah Sanft, by and through their Guardian Ad Litem, Louise Sanft; and Louise Sanft, individually and as the personal representative of the estate of decedent Jonathan Sanft as recommended by the City's Claims Adjuster
- 5.l Adopt a Resolution setting the Paramedic Special Tax for Fiscal Year 2006/07
- 5.m Adopt a Resolution canceling the regularly scheduled City Council Meeting of August 22, 2006
- 5.n Adopt a Resolution approving Site Development Review SD-03-06 for Simaurdeep Kaur to construct two (2) 2,847 square foot single-family residences, each having an attached secondary dwelling unit, located at 33724 5th Street
- 5.o Adopt a Resolution approving the Salary and Compensation Scheduled for Fiscal Year 2006/07

VI. PUBLIC HEARINGS

- 6.a Introduction of an Ordinance approving Zoning Text Amendment AT-02-06 to clarify and update Title 18, Zoning and Title 17, Subdivisions of the Union City Municipal Code and bring it into compliance with the City's 2002 General Plan
- 6.b Appeal of a Planning Commission decision denying Use Permit UP-02-04A and Variance V-01-04A, Andersen Bakery, Dyer Street and Courthouse Drive

VII. CITY MANAGER REPORTS

- 7.a Resolution Requesting Approval of Supplemental Budget Appropriations in FY 2006/07
- 7.b Report on Union City Sports Center Projected Operating Costs

VIII. REDEVELOPMENT AGENCY

- 8.a Consideration of City Council and Community Redevelopment Agency Resolutions approving the Intermodal Station Proposal Package and funding for Parking Structure

IX. AUTHORITIES AND AGENCIES: None

X. CITY COMMISSION/COMMITTEE REPORTS: None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION: None

XIII. ITEMS REFERRED BY COUNCIL

13.a Oral reports by Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Pursuant to Government Code Section 54957.8)
Title: City Manager

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.ci.union-city.ca.us

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