

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING
Tuesday, June 27, 2006, 7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS: None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.a Introduction of New/Promoted Employees
- 3.b Proclamation honoring Officer Marv Soares upon his retirement.

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Adopt a Resolution approving an agreement for Financial Audit Services with Caporicci & Larson, CPA, for Fiscal Years 2005/06, 2006/07 and 2007/08 with option for renewal for two additional years
- 5.b Adopt a Resolution establishing Annual Rates for Municipal Solid Waste, Yard Waste, Recycling and Storm Water Runoff for 2006/2007
- 5.c Adopt a Resolution authorizing acceptance of State Workforce Housing Reward Grant Funds for City Project No. 05-09, 11th Street Enhancement Project
- 5.d Adopt a Resolution rejecting the Bid for installation of a traffic signal at Alvarado-Niles Road & Hartnell Street, City Project No. 05-56
- 5.e Adopt a Resolution approving the specifications and a lease purchase agreement with Golden State Fire Apparatus, Inc. for two Pierce Dash 2000 Pumper Fire Trucks and one 100' Tiller Ladder Truck

- 5.f Adopt a Resolution requesting the Alameda County Board of Supervisors to render services relating to the conduct of the General Municipal Election to be held Tuesday, November 7, 2006; a Resolution Calling and Giving Notice of the Holding of a General Municipal Election to elect certain officers as required by the provisions of the laws of the State of California relating to General Law Cities; and a Resolution adopting Regulations pertaining to Candidate Statements
- 5.g Adopt a Resolution accepting the Management District Plan for Union Landing Property and Business Improvement District and Order the Levy and Collect of Assessments for FY 2006/2007
- 5.h Adopt a Resolution appointing a second alternate to the Alameda County Waste Management Authority
- 5.i Adopt a Community Redevelopment Agency Resolution authorizing an agreement with Alameda-Contra Costa Transit District and Community Redevelopment Agency of the City of Union City, for AC Transit to reimburse Union City \$1,846,000 for the design of the Intermodal Station
- 5.j Adopt a Resolution awarding contracts to low bidders Southwest Hazard Control, Inc. for \$22,840 and Campanella Corporation for \$41,085 for hazardous materials abatement and demolition of the Agency owned vacant office building at 1330 Decoto Road to prepare for the Decoto Road Connector Project
- 5.k Introduction of an Ordinance amending the Salary Compensation Plan for the Mayor and City Council
- 5.l Waive second reading and adopt Ordinance No. 670-06 approving Text Amendment (AT-02-06) to update Title 18, Zoning, and Title 17, Subdivisions, of the Municipal Code to clarify the text and bring it into compliance with the 2002 General Plan

VI. PUBLIC HEARINGS: None

VII. CITY MANAGER REPORTS: None

VIII. REDEVELOPMENT AGENCY: None

IX. AUTHORITIES AND AGENCIES: None

X. CITY COMMISSION/COMMITTEE REPORTS: None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION: None

XIII. ITEMS REFERRED BY COUNCIL

13.a Oral reports by Councilmembers on meetings of County or Regional Boards and Commissions

13.b Discussion regarding the future library (Dutra-Vernaci)

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION: None

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.ci.union-city.ca.us

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.