

AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING
Tuesday, September 26, 2006
7:00 P.M.

COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.a Introduction of New and Promoted Employees
- 3.b A Proclamation of the City Council of the City of Union City Proclaiming September 2006 as National Alcohol and Drug Addiction Recovery Month in Union City
- 3.c Proclamation proclaiming October 8-14 as Fire Prevention Week
- 3.d *Aging - The Ultimate Adventure*, a presentation by Dr. Ray Grimm, Human Services Department, City of Fremont

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approval of Minutes - Regular meetings of May 23, 2006, June 13, 2006, July 25, 2006, September 12, 2006, and Special Meetings of March 28, 2006 and September 12, 2006
- 5.c Second Reading and Adoption of Ordinance approving Zoning Text Amendment AT-04-06 to clarify text and amend the requirements of Title 18.33, Affordable Housing of the Union City Municipal Code and bring it into compliance with the City's 2002 General Plan (Introduced September 12, 2006)

- 5.d Resolution approving sale of a City owned undeveloped residential lot at 4015 Marsten Ave.
- 5.e Adopt a Resolution Awarding the 2005-06 Overlay Program, City Project No. 05-66
- 5.f Adopt a Resolution Requesting to Purchase a Booster Pump and Aeration System for Civic Center Park Lagoon and Irrigation System, City Project No. 04-10
- 5.g Adopt Resolution Authorizing the Executive Director to Execute a Purchase Agreement for 4995 Horner Street, APN 482-0020-009
- 5.h Adopt a Resolution Accepting 2005-06 Wheelchair Ramps, City Project No. 05-64
- 5.i Resolution releasing property from further obligation in accordance with the Agreement between Haas Brothers and the City of Union City executed July 9, 1969 (33233 Central Ave.)
- 5.j Reject Claim No. 680, filed by Tereese Sanders, as recommended by the City's Claims Administrator
- 5.k A Resolution Amending a Policy Governing Expenses of the Council and Ordinance and Resolution Relating to the Reimbursement of Expenses for Members of City Commissions and Committees
- 5.l Resolution Adopting an Ex Parte Communication Policy for the City Council and the Planning Commission

VI. PUBLIC HEARINGS

- 6.a Public hearing to consider the adoption of a resolution approving modification of Tentative Tract Map 7668 and Site Development Review, SD-04-05, to create a five building, 16 unit residential condominium project with common area, where 15 units were approved on November 22, 2005. The project is initiated by Paul Bunton and the site is located at 4312 Dyer Street at the intersection of Dyer Street and Meteor Drive.
- 6.b Introduction of Ordinance approving Zoning Text Amendment AT-05-06, to establish more specific findings for Administrative Site Development Review and Site development Review (Chapters 18.72 and 18.76), establish a Variance process for additions of more than 50% of the existing square footage to nonconforming single-family residences (Chapter 18.16), re-establish a senior housing parking standard in the Residential Districts chapter (Chapter 18.32), and modify the Planned Unit Development chapter (Chapter 18.44) to include industrial planned unit developments
- 6.c Adopt a resolution approving 2006-2007 Union City Chamber of Commerce contract

VII. CITY MANAGER REPORTS

- 7.a Pedestrian & Bicycle Master Plan - Review of Draft Pedestrian and Bicycle Master Plan with special focus on the Project List and Project Prioritization
- 7.b Fiscal Year 2005-06 4th Quarter Fund Report on Budget to Actual Results and Quarterly Disbursement Report - April 1, 2006 - June 30, 2006

- 7.c Establishment of an Ad Hoc Committee of the City Council to Review a Police Department Complaint
- 7.d Report and Recommendations Regarding Obtaining Community Feedback for Project Funding Priorities

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS - None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION - None

XIII. ITEMS REFERRED BY COUNCIL

- 13.a Oral reports by Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.ci.union-city.ca.us

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