

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING  
Tuesday, October 24, 2006  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

- I.a Pledge of Allegiance
- I.b Roll Call

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

- 3.a Resolution of the City of Union City Proclaiming October 2006 as National Arts and Humanities Month in Union City
- 3.b Resolution of the City of Union City Proclaiming October 28, 2006 as National Immigrants day in Union City
- 3.c Presentation on Emergency Preparedness by the American Red Cross
- 3.d Presentation of GreenPointRated, a program of Build It Green, promoting healthy, energy and resource efficient building in California (by Wendy Sommer, Senior Program Manager for Stopwaste.org)

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approval of Minutes for the Special and Regular meetings of October 10, 2006
- 5.c Resolution of the City Council of the City of Union City Appointing Individuals to Serve on the Public Art Review Board

- 5.d Adopt a Resolution Authorizing the Auction of Certain Vehicles and Equipment as Surplus
- 5.e Adopt Resolution Approving Replacement Housing Plan and Adopt Resolution Approving Relocation Plan for 4995 Horner Street
- 5.f Adopt Resolution Authorizing Deposit of \$500,000 into an Alameda County Flood Control and Water Conservation District Escrow Account that will be used to Open the Zone 2 Line J Channel in Castro Valley, as Mitigation for Boxing the Line M Channel, in Accordance with Resolution 3218-06, and the Agreement Between Alameda County Flood Control and Water Conservation District and the City of Union City
- 5.g Adopt a Resolution Approving Sobriety Checkpoint Program for Local Law Enforcement Agencies
- 5.h Adopt a Resolution Authorizing the Replacement of three unmarked Police Sedans
- 5.i Introduce an Ordinance regulating the parking of large vehicles and non-motorized vehicles
- 5.j Introduce an Ordinance Amending Chapters 2.20 (PARK AND RECREATION COMMISSION), 2.24 (PLANNING COMMISSION), 2.25 (HUMAN RELATIONS COMMISSION), AND 2.26 (SENIOR CITIZENS COMMISSION) of the Union City Municipal Code to authorize the appointment of Alternate Members to said Commissions

**VI. PUBLIC HEARINGS**

- 6.a Appeal of a Planning Commission decision denying Use Permit UP-10-06 to locate a day care center with a maximum capacity of twenty (20) children in an existing single-family residence at 2660 Hop Ranch Road
- 6.b Adopt a Resolution amending the fee schedule for the Building Division regarding permit fees for Photovoltaic Systems
- 6.c Continued Public Hearing: Adopt City Council Resolution Approving the Issuance of Mobile Home Park Revenue Refinancing Bonds by the California Mobilehome Park Financing Authority for the Tropics Mobile Home Park; and Adopt Agency Board Resolution amending the Tropics Revocable Grant Agreement between the Agency and the Borrower, the Regulatory Agreement and Declaration of Restrictive Covenants between the Agency and the Borrower, and the Subordination Agreement among the Agency, the Trustee, and the Borrower.

**VII. CITY MANAGER REPORTS - None**

**VIII. REDEVELOPMENT AGENCY - None**

**IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS**

10.a Adopt a Resolution Appointing Individuals to Serve on the Senior Commission

10.b Adopt a Resolution Appointing Individuals to Serve on the Parks and Recreation Commission

10.c Adopt a Resolution Appointing Individuals to Serve on the Human Relations Commission

10.d Adopt a Resolution Appointing an Individual to Serve on the Planning Commission

**XI. ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

13.a Oral reports by Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION**

Closed Session - Conference with Real Property Negotiators Pursuant to Section 54956.8 of the Government Code

Property: 1100 Decoto Road, APN 087-0019-004-02

Agency negotiators: Mark Leonard, Mark Evanoff

Negotiating party: Barry Swenson Builder

Under negotiation: Price and terms

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or our website [www.ci.union-city.ca.us](http://www.ci.union-city.ca.us)*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*