

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING
Tuesday, January 9, 2007
7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS - None

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approval of Minutes for the Regular Meeting of December 12, 2006
- 5.c Second reading and adoption of an Ordinance amending Title 18, Zoning, of the Municipal Code to provide for bicycle parking facility requirements (Introduced December 12, 2006)
- 5.d Adopt a Resolution Approving Final Parcel Map 8477, Ninth Street, Tan Thai Lam
- 5.e Adopt a Resolution Authorizing Grant of Access License for Ingress and Egress, Tract 6734 (32600 Carmel Way), Verizon Wireless
- 5.f Adopt a Resolution Awarding Contract for the Charles F. Kennedy Community Center Cooling Tower and Boiler Replacement, City Project No. 05-29

- 5.g Adopt a Resolution Authorizing the City Manager to Execute a Contract Amendment with Mark Thomas and Co., Inc. for Additional Construction Design Support Budget Request for the 11th Street Enhancement & Decoto Road Connector Project
- 5.h Adopt a Resolution Accepting Green Street Bridge, Green Street and 11th Street/PSSC Site Public Improvements
- 5.i Authorization of Signatories for the State of California Local Agency Investment Fund (LAIF)

VI. PUBLIC HEARINGS - None

VII. CITY MANAGER REPORTS

- 7.a Adopt a Resolution Appropriating Two Thousand Dollars (\$2000) for In-kind Support to the Leisure Services Department for the February 3, 2007 Evening of Champions Event at the Union City Sports Center and Approving a Fee Waiver for said event

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS - None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION - None

XIII. ITEMS REFERRED BY COUNCIL

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION - None

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.ci.union-city.ca.us

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.