

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, MAY 08, 2007
7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.a Proclamation Recognizing May as Older Americans Month
- 3.b Proclamation of the City Council designating May 13-19, 2007 as National Police Week
- 3.c Proclamation Designating May 20-26, 2007 as Emergency Medical Services Week
- 3.d Resolution Honoring Carl Denyer as Firefighter/Paramedic of the Year 2007 and Resolution Honoring Sam LoBese as Firefighter/EMT of the Year

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approval of Minutes for the Regular Meeting of April 10, 2007 and April 24, 2007
- 5.c Adopt a Resolution Approving Metropolitan Transportation Commission Federal Congestion Mitigation and Air Quality Improvement Funding Application with Local Match for Three Compressed Natural Gas Trucks, City Project No. 07-08

- 5.d Adopt a Resolution Authorizing the City Manager to submit the 2007-08 Action Plan to HUD for Community Development Block Grant Funding
- 5.e Adopt Resolution Appointing Michael Rodriquez as Assistant City Attorney
- 5.f Adopt a Resolution Approving Final Tract Map 7733, 34100 Seventh Street (Formerly Norcal Steel Site) , City of Union City Redevelopment Agency
- 5.g Adopt a Resolution Amending the City Compensation Plan for Unrepresented Part-time employees to address impacts of the January 2007 increase in the California Minimum Wage
- 5.h Adopt a Resolution Awarding Engineering Services for the Mission Boulevard Underground District Decoto Road to South City Limits Underground District No. 19, City Project No. 07-06
- 5.i Reject Claim No. 696 filed by Larry Ramsey, through his attorney Jeremy Pasternak, as recommended by the City's Claims Administrator

VI. PUBLIC HEARINGS

- 6.a Joint Public Hearing of the City Council and Community Redevelopment Agency to Consider Adopting Resolutions to Amend the Disposition and Development Agreement with Stern and Company for the development of eight (8) affordable single-family homes located at 34100 7th Street (former Nor Cal Steel property) in Union City
- 6.b Public Hearing to Consider the Adoption of a Resolution approving Tentative Tract Map, TTM 7902, to Reconfigure Several Existing Underlying Lots that Together Measure .99 acres into Five (5) Parcels Measuring Between 7,327 square feet and 10,101 square feet, Site Development Review (SD-02-07) for Development of Four (4) Single-Family Residences on Proposed Parcels 2,3,4,and 5 and a Detached Garage on Proposed Parcel 1 and Adoption of a Mitigated Negative Declaration and Mitigation Monitoring & Reporting Program for Property Located at 30891 & 30935 Vallejo Street
- 6.c Annexation of Territory ("Annexation No. 1") to City of Union City Community Facilities District No. 2006-1. Properties proposed to be annexed are owned by the Community Redevelopment Agency of the City of Union City and are located at (1) 1100 Decoto Road (former PG&E property), APN 87-19-4-2, and (2) the block bordered by Mission Blvd., D Street, 2nd Street, and E Street, APNs 486-3-29, 486-3-28, 486-3-30, 486-3-35, 466-3-34-3, and 486-3-34-4. Adopt the resolutions: (1) Authorizing the annexation of territory to Community Facilities District No. 2006-1 and authorizing the levy of a special tax and submitting the levy of tax to the qualified electors, (2) Calling a special election and submitting to the voters of Annexation No. 1 of City of Union City Community Facilities District No. 2006-1 (Public Services) propositions regarding the annual levy of special taxes within Annexation No. 1 to finance public services, and the establishment of an appropriations limit, (3) Making certain findings, certifying the results of an election, and adding property to Community Facilities District No. 2006-1 (Public Services), Annexation No. 1, and (4) Authorizing the Administrative Services Director to execute the Notice of Release of Special Tax Lien with respect to Community Facilities District No. 96-1 on the Agency owned property located at 1100 Decoto Road (former

PG&E property), APN 87-19-4-2, thereby releasing such property from its inclusion in Community Facilities District No. 96-1.

VII. CITY MANAGER REPORTS - None

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS - None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION

12.a Request Council Support for SB 840 (Single Payer Universal Healthcare) by Syeda Yunus, Healthcare Specialist, League of Women Voters of Fremont, Newark and Union City (10 minutes)

XIII. ITEMS REFERRED BY COUNCIL

13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION - None

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.unioncity.org

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.