

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, JULY 10, 2007
7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS

3.a Presentation of EveryOne Home, the Alameda County-wide Homeless and Special Needs Housing Plan, by Linda Gardner, Alameda County Housing Director

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approve Minutes for the Special and Regular Meetings of June 26, 2007
- 5.c Reject Claim No. 700, filed by Janis Cruise, as Recommended by the City's Claims Administrator
- 5.d Reject Claim No. 708, submitted by Han Sup Shin, as Recommended by the City's Claims Administrator
- 5.e Adopt a resolution directing staff to use the "EveryOne Home: Alameda Countywide Homeless and Special Needs Housing Plan" as a Guide to Address Homelessness

- 5.f Adopt a Resolution of the Community Redevelopment Agency Authorizing Contempo Homeowners Association Grant Agreement to Install Utility Poles and Signage Improvements
- 5.g Adopt Resolution Authorizing License Agreement with Avalon Bay Communities to Rent One Acre of City Owned Property on Alvarado Niles Road (future Local Roadway Improvement Option 2 Route 84 right-of-way) to Store a Construction Trailer and Equipment
- 5.h Adopt a Resolution to accept and appropriate "2007 Justice Assistance Grant" grant funds from the United States Department of Justice for overtime personnel costs relating to special enforcement projects
- 5.i Adopt a Resolution Setting the Paramedic Special Tax for Fiscal Year 2007/2008
- 5.j Adopt Joint Resolutions of the City Council and the Community Redevelopment Agency for Local Support for Congestion Mitigation and Air Quality Improvement (CMAQ) Funding for the Housing Incentive Program (HIP) Grant, Authorizing the Filing of an Application for Federal CMAQ Funding and Committing the Necessary Non-Federal Match and Stating the Assurance to Complete the Project

VI. PUBLIC HEARINGS

- 6.a Public Hearing and Adoption of a Resolution Confirming Diagram and Assessment and Levying Assessment for Fiscal Year 2007-2008 within the Boundaries of Landscape & Lighting District No. 3
- 6.b Public hearing and adoption of a Resolution adopting the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program and approving Site Development Review SD-09-06, Use Permit UP-08-06, and Variance V-06-06 to allow Masonic Homes of California to redevelop 11.5 acres of the Masonic Home Campus located at 34400 Mission Boulevard. The proposal includes the construction of six new buildings, which would include 193 independent living apartments, 30 memory care units and associated facilities. The Use Permit is to allow the expansion of the continuing care retirement community in the Private Institutional (PI) District, to allow the proposed development within the Hillside Combining (-H) District, and to allow a height increase from 35 feet to 50 feet. The Variance request is to allow the proposed Buildings A and B to exceed the allowable 50 foot height limit in the PI District.
- 6.c Public Hearing and Introduction of Ordinance for Zoning Text Amendment AT 01-07 to Allow For Establishment of Superstores Through the City's Use Permit Process Within Community Commercial Zoning Districts and the Union Landing Commercial Zoning District Within the Sub-Regional Commercial Sub-Area only Subject to Additional Criteria and to Allow for the Establishment of Discount Clubs Through the City's Use Permit Process Within the Community Commercial and Special Industrial Zoning Districts and the Union Landing Commercial Zoning District Within the Sub-Regional Commercial Sub-Area only and to Consider the Adoption of a Resolution Approving A Superstore Policy Statement that Provides a List of Criteria for Use by the Planning Commission When Reviewing Use Permit Applications for Superstores.

VII. CITY MANAGER REPORTS

- 7.a Approve Third and Final Allocation of Developer Provided Business Retention Funds to Four (4) Automotive Repair Businesses on Union Square Report

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS - None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION

- 12.a Mr. Abe Gupta regarding frustrations with the Union City Police Department

XIII. ITEMS REFERRED BY COUNCIL

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION - None

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.unioncity.org

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