

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, SEPTEMBER 11, 2007
7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.a Introduction of New and Promoted Employees
- 3.b Presentation by the Superintendent of Schools, New Haven Unified School District, on Key Issues Facing the District

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approve Minutes for the Special and Regular Meetings of August 28, 2007
- 5.c Second Reading and Adoption of an Ordinance, commonly referred to as a "Social Host Ordinance", to reduce underage drinking by prohibiting loud or unruly gatherings where alcoholic beverages are served to, consumed by, or in the possession of underage persons; and authorizing civil fines for violations and imposing civil penalties for the recovery of costs for public safety responses to such gatherings. (Introduced August 28, 2007)

- 5.d Reject Claim No. 711, filed by Jasprett Chug, as Recommended by the City's Claims Administrator
- 5.e Adopt a Resolution Awarding Contract for the Union City Library HVAC Equipment , City Project No. 05-44
- 5.f Adopt a Resolution of the City Council to increase budgeted revenue by \$40,000 and increase budgeted expense by \$25,000 for the Union Landing PBID (Fund 8200) for FY 07/08
- 5.g Adopt a Resolution Accepting Improvements for Temporary Parking Lot Located East of 11th Street, City Project No. 07-04

VI. PUBLIC HEARINGS - None

VII. CITY MANAGER REPORTS

- 7.a Analysis of Regional Fair Share Housing Allocation

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS - None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION - None

XIII. ITEMS REFERRED BY COUNCIL

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS

(Pursuant to Government Code Section 54957.6)

Agency designated representatives: Larry Cheeves, Rich Digre, Eddie Kreisberg

Employee organizations: International Association of Firefighters, Local 1946; Management Employees

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.unioncity.org

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.