

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, OCTOBER 09, 2007  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

- I.a Pledge of Allegiance
- I.b Roll Call

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

- 3.a Proclamation Recognizing October 13-21, 2007 as Binational Health Week
- 3.b Resolution Recognizing the Filipino Heritage Association of the Eastbay

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approve Minutes for the Special and Regular Meetings of September 25, 2007
- 5.c Approve Minutes for the Special Meeting of October 2, 2007
- 5.d Adopt a Resolution Approving a Side Letter with SEIU Local 1021 Regarding Educational Reimbursements for Part-Time Employees
- 5.e Adopt a Resolution Amending the City's Authorization, Compensation, and Classification Plans to Reclassify Hazardous Materials Inspector to Senior Hazardous Materials Inspector

- 5.f Adopt a Resolution to Accept and Appropriate FY 2007/08 Grant Funds from the California Department of Conservation in the Total Amount of \$18,910 to the Public Works Parks Beverage Container Recycling and Litter Abatement Program, City Project No. 02-05
- 5.g Resolution Approving Contract Change Order to Platinum Roofing for the Union City Library Roof Replacement, City Project No. 05-45
- 5.h Adopt a Resolution Appropriating Five Hundred Thirty-eight Thousand dollars (\$538,000) from the Solid Waste Management Fund (Fund 3420), Authorizing 15.1% Rebates to Residential Property Owners for Municipal Solid Waste Collection and Disposal Expenses, and Authorizing MuniFinancial to Provide Administrative Services for Said Rebate Program
- 5.i Adopt a Resolution Awarding Contract for Computer Room Upgrade

**VI. PUBLIC HEARINGS - None**

**VII. CITY MANAGER REPORTS**

- 7.a Adopt a Resolution Appropriating Forty Thousand Dollars (\$40,000) from the Special Parks Fund (Fund 6300) to the Flight 93 Memorial Project for Direct Project Construction and Dedication Expenses

**VIII. REDEVELOPMENT AGENCY - None**

**IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS**

- 10.a Adopt Resolution Appointing Individuals to Serve on the Parks and Recreation Commission
- 10.b Adopt Resolution Appointing Individuals to Serve on the Human Relations Commission
- 10.c Adopt Resolution Appointing Individuals to Serve on the Planning Commission

**XI. ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION - None**

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or our website [www.unioncity.org](http://www.unioncity.org)*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*