

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, OCTOBER 23, 2007  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

- I.a Pledge of Allegiance
- I.b Roll Call

**II. UNFINISHED BUSINESS – None**

**III. PROCLAMATIONS AND PRESENTATIONS**

- 3.a Adopt a Resolution Proclaiming October 27, 2007 to be Make a Difference Day in Union City
- 3.b Reception and Dedication of Tom Kitayama Council Chambers

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approve Minutes for the Special and Regular Meetings of October 9, 2007
- 5.c Adopt a Resolution Amending the City's Authorization, Compensation, and Class Plans to Reclassify Hazardous Materials Inspector to Senior Hazardous Materials Inspector
- 5.d Adopt a Resolution Awarding an Emergency Generator at Fire Station No. 1, City Project No. 02-27

- 5.e Adopt a Resolution Awarding the Purchase of One (1) SUV for the Fire Department, City Project No. 07-17
- 5.f Adopt Resolutions of the City Council (1) Declaring its Intention to Authorize the Annexation of Territory to Community Facilities District No. 2006-1 (Public Services), and (2) Adopting the Boundary Map Showing Territory Proposed to be Annexed in the Future to Community Facilities District No. 2006-1 (Public Services). These Resolutions Begin the Annexation Process of the Property Located at 4312 Dyer Street (APN 483-0073-002-02) that is Proposed to be Developed into 16 Residential Units by Pacific Gold, LLC

**VI. PUBLIC HEARINGS**

- 6.a Introduction Of Ordinances Establishing a Comprehensive Update to Title 15, Buildings and Construction of the Union City Municipal Code to Incorporate the 2007 Editions of Five (5) California Building Codes and the 1997 Legacy Editions of Four (4) Uniform Codes Along with Limited Local Amendments

**VII. CITY MANAGER REPORTS**

- 7.a Report and Recommendations Regarding the Upcoming City Council Retreat
- 7.b Fiscal Year 2007-08 1st Quarter Report on Budget to Actual Results; Budget Adjustments for FY 2006-07 and FY 2007-08; and Check Disbursement Listing for the period July 1 through September 30, 2007

**VIII. REDEVELOPMENT AGENCY – None**

**IX. AUTHORITIES AND AGENCIES – None**

**X. CITY COMMISSION/COMMITTEE REPORTS – None**

**XI. ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION – None**

**XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION – CONFERENCE WITH LABOR NEGOTIATORS**  
(Pursuant to Government Code Section 54957.6)

Agency designated representatives:  
Larry Cheeves, Tony Acosta, Rich Digre, Eddie Kreisberg

Employee organizations:

International Association of Firefighters, Local 1946; SEIU Local 1021; Department Heads

## **XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or our website [www.unioncity.org](http://www.unioncity.org)*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*