

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, NOVEMBER 27, 2007
7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.a Presentation by Ron Mickle Regarding the 2008 Olympians Track & Field Clinic at Logan High School

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approve Minutes for the Regular Meeting of November 13, 2007
- 5.c Adopt a Resolution Canceling the December 25, 2007 Regularly Scheduled City Council Meeting
- 5.d Adopt a Resolution Appropriating the Sum of Thirty-two Thousand Three Hundred Dollars (\$32,300) from the Fund Balance of Fund 2010, the Leisure Enterprise Fund, for Program Activities in Fiscal Year 2007-08
- 5.e Adopt a Resolution Accepting Public Improvements for Tract 7576; 32727 Alvarado-Niles Road; Pan-Cal Kenita (Former Hiramine Nursery Site)

- 5.f Adopt a Resolution Accepting 2006-07 Slurry Seal Program, City Project No. 07-01
- 5.g Adopt a Resolution Awarding the 2007-08 Tree Pruning and Removal Contract, City Project No. 07-16
- 5.h Report and Recommendation from the Park and Recreation Commission recommending a playground design concept for Charles Kennedy Park
- 5.i Adopt a Resolution Approving a Revised Memorandum of Understanding between the City of Union City and Local 1946, International Association of Fire Fighters and Adopting a Revised Fiscal Year 2007-08 Compensation Plan for IAFF and City Department Heads

VI. PUBLIC HEARINGS

- 6.a Consider Adoption of a Resolution approving the Short Range Transit Plan for Fiscal Years 2008 through 2017

VII. CITY MANAGER REPORTS

- 7.a Report on 2007 Make A Difference Day

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS - None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION - None

XIII. ITEMS REFERRED BY COUNCIL

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION - None

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.unioncity.org

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.