

AGENDA
CITY OF UNION CITY
SPECIAL
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING

TUESDAY, APRIL 20, 2010
7:00 P.M.

COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD

A SPECIAL MEETING CLOSED SESSION PRECEDES THE REGULAR MEETING AT 6:00 P.M.

I. CALL TO ORDER

I.a Pledge of Allegiance

I.b Roll Call

Mayor Mark Green

Vice Mayor Richard Valle

Councilmember Carol Dutra-Vernaci

Councilmember Manny Fernandez

Councilmember Jim Navarro

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS - None

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR - None

VI. PUBLIC HEARINGS – None

VII. CITY MANAGER REPORTS

7.a **Alameda County Fire Department Fire Service Contract.**

Consider whether or not to approve contract with Alameda County Fire Department for provision of fire services to Union City

VIII. REDEVELOPMENT AGENCY - None

- IX. AUTHORITIES AND AGENCIES - None**
- X. CITY COMMISSION/COMMITTEE REPORTS - None**
- XI. SECOND ORAL COMMUNICATIONS**
- XII. SCHEDULED ORAL COMMUNICATION - None**
- XIII. ITEMS REFERRED BY COUNCIL - None**
- XIV. GOOD OF THE ORDER**
- XV. CLOSED SESSION - None**
- XVI. ADJOURNMENT**

A complete agenda packet is available for review at City Hall or on our website www.unioncity.org

Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.