

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, MARCH 23, 2010  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

- I.a Pledge of Allegiance
- I.b Roll Call
  - Mayor Mark Green*
  - Vice Mayor Richard Valle*
  - Councilmember Carol Dutra-Vernaci*
  - Councilmember Manny Fernandez*
  - Councilmember Jim Navarro*

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

- 3.a Proclamation Recognizing March 2010 as "Knights of Columbus Month" in the City of Union City

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approve Minutes for the Regular Meeting of March 9, 2010
- 5.c Second Reading and Adoption of an Ordinance Approving Zoning Text Amendment, At-02-10, to Modify Chapter 18.39 of the Municipal Code to Permit Retail Stock Brokerage Offices in the Office Commercial Sub-Area and Conditionally Permit Retail Stock Brokerage Offices in the Sub-regional Specialty Commercial Sub-Area of the Union Landing Commercial Zoning District (Introduced March 9, 2010)

- 5.d Adopt a Resolution Appropriating 15th Cycle Used Oil Recycling Block Grant
- 5.e Adopt a Resolution Authorizing the Filing of Applications for Federal Jobs for Main Street Act of 2010 Funding and Stating the Assurance to Complete the Projects
- 5.f Adopt a Resolution Accepting and Appropriating a Grant in the Amount of Twenty Thousand Dollars (\$20,000) from the Kaiser Permanente Foundation 2010 Community Benefit Program for Support Services for the Union City Leisure Services Youth Violence Prevention & Intervention Program
- 5.g Adopt a Resolution Approving a Supplemental Appropriation in the Amount of Twenty Thousand Dollars (\$20,000) From the General Fund Reserves to the City Manager's Office, Contract Services Account, for Unbudgeted Public Opinion Polling Services
- 5.h Adopt a Resolution Authorizing the Change in Community Redevelopment Agency Account Name of Funds Deposited in the State of California Local Agency Investment Fund (LAIF)
- 5.i Adopt a Resolution for the Approval of an Agreement with Purple Lotus Temple to Allow for Access Easement Across City Owned Property at Alvarado-Niles Road and Fox Avenue
- 5.j Adopt a Resolution for the Authorization to Purchase Three Vehicles for the Police Department, City Project No. 10-07
- 5.k Adopt a Resolution Authorizing the Filing of Applications with the Metropolitan Transportation Commission and the Alameda County Transportation Improvement Authority for Allocation of Funds for the Operation of Union City Transit and Paratransit for Fiscal Year 2010-2011

**VI. PUBLIC HEARINGS - None**

**VII. CITY MANAGER REPORTS**

- 7.a Adopt a Resolution Approving the New Alameda County Transportation Commission (ACTC) Joint Powers Agreement and Update on the Development of the Countywide Transportation Plan

**VIII. REDEVELOPMENT AGENCY - None**

**IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS - None**

**XI. SECOND ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION – None**

### **XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

### **XIV. GOOD OF THE ORDER**

### **XV. CLOSED SESSION**

15.a **CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS**

(Pursuant to Government Code Section 54957.6)

Agency designated representatives:

Larry Cheeves, Tony Acosta, Rich Digre

Employee organizations:

International Association of Firefighters, Local 1946 (IAFF)

Management Employees Group (MEG)

Professional Employees Group (PEG)

Service Employees International Union, Local 1021 (SEIU)

Union City Police Management Association (UCPMA)

Union City Police Officer's Association (UCPOA)

### **XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or on our website [www.unioncity.org](http://www.unioncity.org)*

*Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*