

**CITY OF UNION CITY
NOTICE AND AGENDA OF
SPECIAL MEETING**

CITY COUNCIL/REDEVELOPMENT AGENCY

Tuesday, January 25, 2011

7:00 p.m. (Immediately following conclusion of business on open agenda)

**City Council Conference Room
34009 Alvarado-Niles Road**

- I. CALL TO ORDER**
- II. ORAL COMMUNICATIONS** – *comments are limited to items on the Special Meeting Agenda*
- III. CLOSED SESSION – CONFERENCE WITH LEGAL COUNSEL – POTENTIAL LITIGATION**
(Pursuant to Section 54956.9 of the Government Code)
(One case)
- IV. ADJOURNMENT**

Dated: January 24, 2011

/s/ Mark Green

Mark Green

Mayor