

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, JULY 12, 2011  
7:00 PM**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

I.a Pledge of Allegiance

I.b Roll Call

*Mayor Mark Green*

*Vice Mayor Jim Navarro*

*Councilmember Emily Duncan*

*Councilmember Lorrin Ellis*

*Councilmember Pat Gacoscos*

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)

5.b Approve Minutes for the Special and Regular City Council Meetings of June 28, 2011

5.c Adopt a Resolution Approving Architectural Design for the Union City Evidence Building, City Project No. 08-16B

5.d Adopt a Resolution Approving the Classification of Revenue Collection Specialist and Amending the City of Union City Employee Compensation Plan

5.e Adopt a Resolution Approving the Revised Memorandum of Understanding Between the City of Union City and the Union City Police Management Association for the Period from July 1, 2011 Through July 30, 2012

- 5.f Adopt a Resolution Authorizing the Execution of a Public Service Contract with Centro de Servicios
- 5.g Adopt a Resolution Accepting Work for the 2010-11 Wheelchair Ramps Project, City Project No. 11-06
- 5.h Adopt a Resolution Accepting Work for the Mission Boulevard Undergrounding Project No. 06-03
- 5.i Adopt a Resolution of the City Council of the City of Union City authorizing the adoption of a revised "Victim's Rights" form pursuant to California "Victims' Bill of Rights Act of 2008: Marsy's Law"
- 5.j Adopt a Resolution Awarding Contract to AWC Inc., for the Ruggieri Senior Center Assembly Hall Flooring Replacement Project, City Project #11-16
- 5.k Adopt a Resolution to Approve an Agreement with City of Hayward for Pavement Rehabilitation on Industrial Parkway Southwest
- 5.l Adopt a Resolution Awarding Contract to Gallagher & Burk, Inc. for the Union City 2011-12 Citywide Overlay Project, City Project #11-03.
- 5.m Adopt a Resolution of the City Council of the City of Union City Accepting and Appropriating One Thousand Five Hundred Dollars (\$1,500) in Grant Money from the Target Stores Corporation to fund "National Night Out" Activities
- 5.n Adopt a Resolution Designating the City of Union City's Voting Delegate and Alternate Voting Delegate to the Annual Conference of the League of California Cities (LOCC) in San Francisco on September 21-23, 2011
- 5.o Adopt a Resolution of the City Council of the City of Union City Establishing Annual Rates for Municipal Solid Waste, Organic Waste, Recycling and Storm Water Runoff Surcharge for 2011/2012

## **VI. PUBLIC HEARINGS**

- 6.a Introduce an Ordinance Approving Zoning Text Amendment (AT-11-001) to Modify Chapter 18.39 of the Municipal Code to Amend the Definition of Day Spa in the Union Landing Commercial Zoning District and Adopt a Resolution Approving Use Permit (UP-11-006) to Accommodate European Wax Center at 31053 Courthouse Drive in Union Landing
- 6.b Public Hearing and Adopt a Resolution for the Renewal of Landscape & Lighting District No. 3

## **VII. CITY MANAGER REPORTS**

- 7.a A Report with Policy Options for Usage of the Former Fire Station #3 Located at 33948 - 10th Street

## **VIII. REDEVELOPMENT AGENCY - None**

## **IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS - None**

**XI. SECOND ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION - None**

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or on our website [www.unioncity.org](http://www.unioncity.org)*

*Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*