

CITY OF UNION CITY
AGENDA FOR THE REGULAR PLANNING COMMISSION MEETING
OF OCTOBER 21, 2004, 7:00 P.M.
IN THE COUNCIL CHAMBERS OF CITY HALL
34009 ALVARADO-NILES ROAD, UNION CITY, CALIFORNIA

I. **ROLL CALL:** Commissioners Anderson, Lew, Sison, Sweeney and Chairperson Savage

II. **APPROVAL OF MINUTES:** Regular Planning Commission Minutes of October 7, 2004

III. **ORAL COMMUNICATIONS:**

IV. **WRITTEN COMMUNICATIONS:**

V. **PUBLIC HEARINGS:** Next PC Res. #56-04

A. **CONTINUED HEARINGS:**

1. **DRY CREEK COTTAGE AND GARDENS, MAY ROAD, Site Development Review SD-07-04;** The East Bay Regional Park District is requesting approval of Site Development Review to construct a 50 car parking area and to allow limited public access to the property gardens through May Road. The East Bay Regional Park District, as lead agency has prepared a Mitigated Negative Declaration on the project and has determined there will be no significant effect on the environment with the incorporation of mitigation measures.
(Continue to November 4, 2004 meeting)

B. **NEW HEARINGS:**

1. **CITY OF UNION CITY, UNION LANDING TRANSIT CENTER, Tentative Parcel Map TPM-8509;** The City of Union City is requesting approval of a revised Tentative Parcel Map to consolidate land at the Union Landing Transit Center and establish a remnant parcel of approximately 9,507 square feet. The parcel map includes consolidating several remnant pieces that are part of the transit center and establishing a remnant parcel that is located between the transit center and Alvarado-Niles Road. Parcels impacted by the Tentative Parcel Map are APN: 463-60-18-15, 463-60-18-14(portion), 463-60-18-22 and 463-60-45-1. The City certified an EIR (RDA, 2002) and a Negative Declaration (2000) regarding this project.

VI. **SUPPLEMENTAL STAFF REPORTS:**

A. **CONTINUED REPORTS:** None.

B. **NEW REPORTS:** None.

VII. **COMMISSION MATTERS:**

- A. Follow-up on Planning Commission referrals to the City Council.
- B. Upcoming applications for the Regular Planning Commission meeting of November 4, 2004.

VIII. GOOD OF THE ORDER:

IX. ADJOURNMENT: