

**CITY OF UNION CITY**  
**AGENDA FOR THE REGULAR PLANNING COMMISSION MEETING**  
**OF NOVEMBER 3, 2005, 7:00 P.M.**  
**IN THE COUNCIL CHAMBERS OF CITY HALL**  
**34009 ALVARADO-NILES ROAD, UNION CITY, CALIFORNIA**

- I. **ROLL CALL:** Commissioners Lew, Savage, Sison, Sweeney and Chairperson Anderson
- II. **ELECTION OF OFFICERS:**
- III. **APPROVAL OF MINUTES:** Regular Planning Commission Minutes of October 20, 2005
- IV. **ORAL COMMUNICATIONS:**
- V. **WRITTEN COMMUNICATIONS:**
- VI. **PUBLIC HEARINGS:** Next PC Res. #29-05
- A. **CONTINUED HEARINGS:** None.
- B. **NEW HEARINGS:**
1. **NEXTEL COMMUNICATIONS, 4400 HORNER ST.. Use Permit UP-13-05, Administrative Site Development Review ASD-25-05;** Initiated by the applicant, Christian Svensk, is requesting approval to allow a 50 foot tall wireless antenna monopole, disguised as a flagpole, to be located in the center of existing warehouse spaces, known as Diamond Mine storage. The project is located at 4400 Horner Street (APN: 482-0027-007-13) and is zoned ML, Light Industrial. This project is considered Categorically Exempt under Section 15303, Class 3 (e) Construction of Small Structures, of the California Environmental Quality Act (CEQA) Guidelines.
- VII. **SUPPLEMENTAL STAFF REPORTS:**
- A. **CONTINUED REPORTS:** None.
- B. **NEW REPORTS:**
1. **PEDRO MEJIA, 30545 UNION CITY BLVD., Site Development Review SD-10-05;** Initiated by the applicant, Pedro Mejia, is requesting Site Development Review approval to add 1, 144 square feet of office area to an existing 2,634 square foot office building and convert a 1, 017 square foot enclosed patio area into office area bringing the total office building square footage to 4,795 square feet. The project is located at 30545 Union City Blvd. (APN: 482-0006-07-00) and is zoned MS, Special Industrial. This project is considered Categorically Exempt under Section 15301, Class 1 (e) Existing Facilities, of the California Environmental Quality Act (CEQA) Guidelines.

**VIII. REDEVELOPMENT AND ECONOMIC DEVELOPMENT REPORTS:**

**IX. COMMISSION MATTERS:**

- A. Follow-up on Planning Commission referrals to the City Council.
- B. Upcoming applications for the Regular Planning Commission meeting of November 17, 2005.

**X. GOOD OF THE ORDER:**

**XI. ADJOURNMENT:**