

**CITY OF UNION CITY
AGENDA FOR THE REGULAR PLANNING COMMISSION MEETING
OF JUNE 1, 2006, 7:00 P.M.
IN THE COUNCIL CHAMBERS OF CITY HALL
34009 ALVARADO-NILES ROAD, UNION CITY, CALIFORNIA**

I. **ROLL CALL: Commissioners Anderson, Savage, Sison, Sweeney and Chairperson Lew**

II. **ORAL COMMUNICATIONS:**

III. **WRITTEN COMMUNICATIONS:**

IV. **PUBLIC HEARINGS:**

Next PC Res. #34-06

A. **CONTINUED HEARINGS:**

1. **SIMARDEEP KAUR, 33724 5TH STREET, Site Development Review SD-03-06;** Simardeep Kaur, as applicant and property owner, is requesting Site Development Review approval to construct two (2) 2,847 square foot single-family residences, each having an attached secondary dwelling unit. The project site is located at 33724 5th St. (APN: 486-0009-052) and zoned R5000 (Decoto Residential). This project is considered categorically exempt per Section 15303, Class 3(a) (New Construction) of the California Environmental Quality Act (CEQA) guidelines.

C. **NEW HEARINGS:**

1. **ARMANDO & MABEL BORJAL, 4235 HORNER ST., Extension of time for Tentative Parcel Map 8348;** Armando & Mabel Borjal, the property owners, are requesting an 18 month extension of time associated with Tentative Parcel Map TPM 8438 for subdivision of property located at 4235 Horner Street (APN: 482-0010-023-00) into three (3) parcels. This project is considered categorically exempt per Section 15315, Class 15 (Minor Land Divisions) of the California Environmental Quality Act (CEQA) Guidelines.

V. **SUPPLEMENTAL STAFF REPORTS:**

A. **CONTINUED REPORTS:** None.

B. **NEW REPORTS:** None.

VI. **REDEVELOPMENT AND ECONOMIC DEVELOPMENT REPORTS:**

A.

1. **TRANSIT ORIENTED DEVELOPMENT INVESTMENT OPPORTUNITY;** the Redevelopment Agency Board will describe the Draft Bid Package that will be used for the sale of portions of the former P G & E pipeyard.

VII. COMMISSION MATTERS:

A. Follow-up on Planning Commission referrals to the City Council.

B. Upcoming applications for the Regular Planning Commission meeting of June 15, 2006.

VIII. GOOD OF THE ORDER:

IX. ADJOURNMENT: