

CITY OF UNION CITY
AGENDA FOR THE REGULAR PLANNING COMMISSION MEETING
OF APRIL 19, 2007, 7:00 P.M.
IN THE COUNCIL CHAMBERS OF CITY HALL
34009 ALVARADO-NILES ROAD, UNION CITY, CALIFORNIA

- I. **ROLL CALL:** Commissioners Anderson, Lew, Singh, Sweeney and Chairperson Sison
Alternate Commissioner: Saini
- II. **APPROVAL OF MINUTES:** Regular Planning Commission Minutes of April 5, 2007.
- III. **ORAL COMMUNICATIONS:**
- IV. **WRITTEN COMMUNICATIONS:**
- V. **PUBLIC HEARINGS:** Next PC Res. #09-07
- A. **CONTINUED HEARINGS:** None.
- B. **NEW HEARINGS:**
1. **SYLVIA BURTON, 30935 & 30891 VALLEJO STREET, Tentative Tract Map, TTM 7902 and Site Development Review SD-02-07;** the applicant is requesting approval of a Tentative Tract Map TTM7902 to reconfigure several underlying lots that together measure .99 acres located at 30935 & 30891 Vallejo St. (APN's: 483-0010-015-03, 483-0010-015-04, 483-0010-016, 483-0010-023 and 483-0010-024-002) into five (5) parcels measuring between 7,327 square feet and 10,101 square feet. The applicant is also requesting Site Development Review approval for development of four (4) new single-family residences on proposed Parcels 2, 3, 4 and 5 as well as a new detached garage on proposed Parcel 1 which is currently developed with an existing single-family residence. A Mitigated Negative Declaration has been prepared for this project.
- VI. **SUPPLEMENTAL STAFF REPORTS:**
- A. **CONTINUED REPORTS:** None.
- B. **NEW REPORTS:**
1. **FIRE STATION NUMBER 3, 33942 Seventh Street;** the City will be constructing a LEED certified fire station on Seventh Street to replace the existing fire station number 3 located on 10th Street. This is an informational session to present the fire station design.
- VII. **REDEVELOPMENT AND ECONOMIC DEVELOPMENT REPORTS:** None.
- VIII. **COMMISSION MATTERS:**
- A. Proposed change to Planning Commission By-laws to implement attendance requirements.
- B. Follow-up on Planning Commission referrals to the City Council.

C. Upcoming applications for the Regular Planning Commission meeting of May 3, 2007.

IX. GOOD OF THE ORDER:

X. ADJOURNMENT: