

**CITY OF UNION CITY
AGENDA FOR THE REGULAR PLANNING COMMISSION MEETING
OF SEPTEMBER 4, 2008, 7:00 P.M.
IN THE COUNCIL CHAMBERS OF CITY HALL
34009 ALVARADO-NILES ROAD, UNION CITY, CALIFORNIA**

- I. **ROLL CALL:** Commissioners Gonzales, Lew, Panlilio, Singh, and Chairperson Anderson
Alternate: Crosby
- II. **APPROVAL OF MINUTES:** Regular Planning Commission Minutes of August 7, 2008
- III. **ORAL COMMUNICATIONS:**
(This is an opportunity for persons to speak on items not listed on the agenda. According to the California Government code the commission is prohibited from taking any immediate action on an item which does not appear on the agenda.)
- IV. **WRITTEN COMMUNICATIONS:**
- V. **PUBLIC HEARINGS:** Next PC Res. #22-08
- A. **CONTINUED HEARINGS:**
- B. **NEW HEARINGS:**
1. **DRAGON'S DEN, 2843 WHIPPLE RD., Use Permit UP-09-08** – the applicant is requesting Use Permit approval to allow establishment of a martial arts school at 2843 Whipple Road (APN: 463-0045-026-00). This project is considered categorically exempt per Section 15301, Existing Facilities, of the California Environmental Quality Act.
- VI. **SUPPLEMENTAL STAFF REPORTS:**
- A. **CONTINUED REPORTS:** None.
- B. **NEW REPORTS:**
- VII. **REDEVELOPMENT AND ECONOMIC DEVELOPMENT REPORTS:**
1. **ECONOMIC DEVELOPMENT UPDATE**
- VIII. **COMMISSION MATTERS:**
- A. Follow-up on Planning Commission referrals to the City Council.
- B. Upcoming applications for the Regular Planning Commission meeting for September 18, 2008.
- IX. **GOOD OF THE ORDER:**
- X. **ADJOURNMENT:**

Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.