

**CITY OF UNION CITY**  
**AGENDA FOR THE REGULAR PLANNING COMMISSION MEETING**  
**OF DECEMBER 18, 2008, 7:00 P.M.**  
**IN THE COUNCIL CHAMBERS OF CITY HALL**  
**34009 ALVARADO-NILES ROAD, UNION CITY, CALIFORNIA**

**I. ROLL CALL: Commissioners Raymond Gonzales Jr., Jo Ann Lew, Froilan (Roy) Panlilio, Gurnam (Gary) Singh, and Chairperson Tikisa Anderson  
Alternate: Phillip Crosby**

**II. APPROVAL OF MINUTES: Regular Planning Commission Minutes of December 4, 2008**

**III. ORAL COMMUNICATIONS:**  
*(This is an opportunity for persons to speak on items not listed on the agenda. According to the California Government code the commission is prohibited from taking any immediate action on an item which does not appear on the agenda.)*

**IV. WRITTEN COMMUNICATIONS:**

**V. PUBLIC HEARINGS: Next PC Res. #26-08**

**A. CONTINUED HEARINGS: None.**

**B. NEW HEARINGS:**

**1. CITY OF UNION CITY, Citywide, General Plan Amendment AG-02-08;**

Initiated by the City of Union City, as applicant, a request to:

- a. Modify the *General Plan Land Use Diagram, Figure LU-1* in the area of the Station Mixed-Use Commercial (CSMU) District to accommodate the revised location of certain City facilities including a public plaza and public promenade;
- b. Modify the *Station District Core Area Concept Plan, Figure LU-2* and *Station District Core Area Land Use Diagram, Figure Lu-3* to update the figures to reflect the revised layout and associated street configurations; and
- c. Modify the *Station Mixed-Use Commercial (CSMU)* text to incorporate civic facilities and transportation facilities, such as BART, bus and passenger rail as acceptable uses for the area.

The City has prepared a supplemental Mitigated Negative Declaration for this project and has also determined that, with the incorporation of mitigation measures, the project will not have a significant effect on the environment. The Mitigated Negative Declaration is available for review at City Hall in the Planning Division of the Economic and Community Development Department.

**(CONTINUED TO JANUARY 8, 2009)**

**VI. SUPPLEMENTAL STAFF REPORTS:**

**A. CONTINUED REPORTS: None.**

**B. NEW REPORTS:**

*Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.*

**VII. REDEVELOPMENT AND ECONOMIC DEVELOPMENT REPORTS:**

**VIII. COMMISSION MATTERS:**

- A. Follow-up on Planning Commission referrals to the City Council.
- B. Upcoming applications for the Regular Planning Commission meeting for January 8, 2009.

**IX. GOOD OF THE ORDER:**

**X. ADJOURNMENT:**