

CITY OF UNION CITY
AGENDA FOR THE REGULAR PLANNING COMMISSION MEETING
OF FEBRUARY 19, 2009, 7:00 P.M.
IN THE COUNCIL CHAMBERS OF CITY HALL
34009 ALVARADO-NILES ROAD, UNION CITY, CALIFORNIA

**I. ROLL CALL: Commissioners Raymond Gonzales Jr., Jo Ann Lew, Froilan (Roy) Panlilio, Gurnam (Gary) Singh, and Chairperson Tikisa Anderson
Alternate: Phillip Crosby**

II. APPROVAL OF MINUTES: Regular Planning Commission Minutes of February 5, 2009

III. ORAL COMMUNICATIONS:
(This is an opportunity for persons to speak on items not listed on the agenda. According to the California Government code the commission is prohibited from taking any immediate action on an item which does not appear on the agenda.)

IV. WRITTEN COMMUNICATIONS:

V. PUBLIC HEARINGS: Next PC Res. #0-09

A. CONTINUED HEARINGS: None.

B. NEW HEARINGS:

- 1. BLACK DOT WIRELESS FOR AT & T MOBILITY, 1800 H STREET, Use Permit UP-12-08, Administrative Site Development Review ASD-20-08; the applicant is seeking Use Permit approval (UP-12-08) and Administrative Site Development Review (ASD-20-08) approval to replace an existing stadium light at the James Logan High School sports filed to accommodate a new wireless telecommunications facility. The applicant is also requesting approval for an enclosure for associated ground equipment. The project site is located at 1800 H Street in the CF Zoning District and is identified as APN: 486-0051-004-02. This project is considered categorically exempt under Section 15303, New Construction or Conversion of Small Structures, of the California Environmental Quality Act (CEQA).**

VI. SUPPLEMENTAL STAFF REPORTS:

A. CONTINUED REPORTS: None.

B. NEW REPORTS: None.

VII. REDEVELOPMENT AND ECONOMIC DEVELOPMENT REPORTS:

VIII. COMMISSION MATTERS:

A. Training for Planning Commissioners

Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.

- B. Follow-up on Planning Commission referrals to the City Council.
- C. Upcoming applications for the Planning Commission meeting for March 5, 2009.

IX. GOOD OF THE ORDER:

X. ADJOURNMENT: